

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02644-RCL

PROTECT DEMOCRACY PROJECT, INC. v. U.S.
DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION
Assigned to: Judge Royce C. Lamberth

Cases: [1:17-cv-02440-RC](#)
[1:17-cv-02561-RCL](#)
[1:18-cv-00379-RCL](#)
[1:18-cv-01628-RCL](#)
[1:18-cv-01629-RCL](#)

Date Filed: 11/15/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Cause: 05:552 Freedom of Information Act

Plaintiff

**PROTECT DEMOCRACY PROJECT,
INC.**

represented by **Dennis John Lawson**
DECHERT, LLP
1900 K Street NW
Suite 1200
Washington, DC 20006
(202) 261-3343
Fax: (202) 261-3333
Email: dennis.lawson@dechert.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF JUSTICE
CIVIL RIGHTS DIVISION**

represented by **Leslie Cooper Vigen**
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
1100 L Street, NW
Room 11308
Washington, DC 20005
(202) 305-0727
Fax: (202) 616-8470
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 11/15/2018 | <u>1</u> | COMPLAINT against U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Filing fee \$ 400 receipt number 0090-5793677) filed by PROTECT DEMOCRACY PROJECT, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet, # <u>7</u> Summons)(Lawson, Dennis) (Entered: 11/15/2018) |
| 11/15/2018 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (Lawson, Dennis) (Entered: 11/15/2018) |
| 11/15/2018 | <u>3</u> | NOTICE OF RELATED CASE by PROTECT DEMOCRACY PROJECT, INC.. Case related to Case No. 17-2561, 18-379, 18-1628, 18-1629, 17-2440. (Lawson, Dennis) (Entered: 11/15/2018) |
| 11/15/2018 | | Case Assigned to Judge Royce C. Lamberth. (zef,) (Entered: 11/16/2018) |
| 11/16/2018 | <u>4</u> | SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 11/16/2018) |

| | | |
|------------|----------|---|
| | | 11/16/2018) |
| 12/17/2018 | <u>5</u> | NOTICE of Appearance by Leslie Cooper Vigen on behalf of U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION (Vigen, Leslie) (Entered: 12/17/2018) |
| 12/17/2018 | <u>6</u> | ANSWER to Complaint by U.S. DEPARTMENT OF JUSTICE CIVIL RIGHTS DIVISION.(Vigen, Leslie) (Entered: 12/17/2018) |